

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
1727 30TH STREET
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
TTY 711



*Flex your power!
Be energy efficient!*

January 4, 2011

07-Ven-101-12.6/R37.0
07-251804

Project ID 0700020104
NH-Q101(183)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN VENTURA COUNTY FROM 0.3 MILE WEST OF SANTA ROSA ROAD TO 0.3 MILE WEST OF PADRE JUAN CANYON ROAD OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 6, 2011.

This addendum is being issued to revise the Bid Book.

In the Bid Book, in the "Total Bid For Time," Working Days Bid (Not to exceed 840 Days) has been revised to 280 days and cost per day has been revised to \$10,500 as attached.

To Bid book holders:

Replace page 5 of the "Bid Item List" in the Bid book with the attached revised page 5 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2
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January 4, 2011

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This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-251804

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Miles", with a stylized, cursive script.

MICHAEL MILES
District Director

BID ITEM LIST**07-251804**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41	840525	4" THERMOPLASTIC TRAFFIC STRIPE (BROKEN 36-12)	LF	495,000		
42	840526	4" THERMOPLASTIC TRAFFIC STRIPE (BROKEN 17-7)	LF	7,990		
43	850101	PAVEMENT MARKER (NON-REFLECTIVE)	EA	41,300		
44	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	19,100		
45	860090	MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION	LS	LUMP SUM	LUMP SUM	
46	019905	INDUCTIVE LOOP DETECTOR (REPLACEMENT)	LS	LUMP SUM	LUMP SUM	
47	019906	MODIFY AUTOMATIC VEHICLE CLASSIFICATION	LS	LUMP SUM	LUMP SUM	
48	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID
FOR ITEMS:**

\$ _____

**TOTAL BID
FOR TIME:**

_____ X $\frac{\$10,500.00}{\text{COST PER DAY}}$ = \$ _____
WORKING DAYS BID
(Not to exceed 280 Days)

TOTAL BID FOR COMPARISON (COST PLUS TIME):

\$ _____